

## Schriftenverzeichnis

Philip Michael Forness

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### I. SELBSTSTÄNDIGE VERÖFFENTLICHUNGEN

#### *Monographien*

- Im Druck      Forness, P.M., *Jacob of Serugh: Homily on the Apostle Thomas and the Resurrection of Our Lord*, Leuven (Corpus Scriptorum Christianorum Orientalium 691, Scriptores Syri 266). Einleitung: 152 Seiten; Kritische Edition und Übersetzung: 132 Seiten (Druckfahne).
- 2018            Forness, P.M., *Preaching Christology in the Roman Near East: A Study of Jacob of Serugh*, Oxford (Oxford Early Christian Studies). 322 Seiten.  
Rezensionen (15): *Bogoslovje* ([Link](#)); *Bogoslov.ru* ([Link](#)); *Bryn Mawr Classical Review* ([Link](#)); *Church History* ([Link](#)); *Collectanea Christiana Orientalia* ([Link](#)); *Hugoye: The Journal of Syriac Studies* ([Link](#)); *Journal of Early Christian Studies* ([Link](#)); *Journal of Orthodox Christian Studies* ([Link](#)); *Religious Studies Review* ([Link](#)); *Reviews in Religion & Theology* ([Link](#)); *Review of Biblical Literature* ([Link](#)); *Scrinium* ([Link](#)); *Syriac Orthodox Patriarchal Journal*; *The Harp* ([Link](#)); *The Journal of Theological Studies* ([Link](#)).

#### *Übersetzungen*

- Im Druck      Forness, P.M., *The Syriac Peshitta Bible with English Translation: 1 Maccabees*, Piscataway, NJ (The Antioch Bible). Kulturhistorische Einleitung: 72 Seiten; Text und Übersetzung: 175 Seiten (Druckfahne).
- Im Druck      Forness, P.M., *The Syriac Peshitta Bible with English Translation: 2 Maccabees*, Piscataway, NJ (The Antioch Bible). Kulturhistorische Einleitung: 57 Seiten; Text und Übersetzung: 139 Seiten (Druckfahne).

#### *Herausgeberschaft*

- 2021            Forness, P.M., Hasse-Ungeheuer, A., & Leppin, H. (Hrsg.), *The Good Christian Ruler in the First Millennium: Views from the Mediterranean World in Conversation*, Berlin (Millennium-Studien 92). 464 Seiten.

### II. BEITRÄGE IN WISSENSCHAFTLICHEN ZEITSCHRIFTEN

- Im Druck      Forness, P.M., *Biblical Exegesis and the Manuscript Transmission of Letters: A Case Study on Jacob of Serugh's Letter to Maron (Letter 23)*, *Δελτίο Βιβλικῶν Μελετῶν*. 34 Seiten (Druckfahne).
- Im Druck      Forness, P.M., *Curating the Syriac Literary Heritage in Egyptian Monasteries: A Newly Identified Numeral System in Syriac (British Library, Add. 14587)*, *Journal of Semitic Studies*. 18 Seiten (Druckfahne).
- Im Erscheinen      Forness, P.M., *Manuscript Discoveries and Debates over Orthodoxy in Early Christian Studies: The Case of the Syriac Poet-Theologian Jacob of Serugh*, *Harvard Theological Review*. 13.000 Wörter.

- Im Erscheinen Forness, P.M., New Evidence for Severus of Antioch's Correspondence with the *patricia* Caesaria (CPG 7071,11): Ethiopic Fragments Related to the Origin of Evil and the Resurrection of the Dead, *Zeitschrift für Antikes Christentum*. 17.300 Wörter.
- 2021 Forness, P.M., Christentum und Wissensbewahrung: Schriftkulturen, Schulen und Mönchtum, *Antike Welt* 52/6, 24–29.
- 2021 Forness, P.M., Reading Early Christian Authors in Medieval Monastic Communities: A Syriac Miscellany from Tur 'Abdin (Harvard University, *Syr.* 108/18), *Le Muséon* 134/1–2, 79–102.
- 2021 Forness, P.M., The Anonymous Source for Marcion's Gospel in British Library, Add. 17215: An Identification and Analysis, *New Testament Studies* 67/4, 541–559.
- 2020 Forness, P.M., The First Book of Maccabees in Syriac: Dating and Context, *Aramaic Studies* 18/1, 99–123.
- 2018 Forness, P.M., Cultural Exchange and Scholarship on Eastern Christianity: An Early Modern Debate over Jacob of Serugh's Christology, *Journal of Eastern Christian Studies* 70/3–4, 257–284.
- 2017 Forness, P.M., New Textual Evidence for Jacob of Serugh's Letters: An Analysis and Collation of Five Monastic Miscellanies, *Hugoye: Journal of Syriac Studies* 20/1, 51–128.
- 2014 Forness, P.M., Narrating History Through the Bible in Late Antiquity: A Reading Community for the Syriac Peshitta Old Testament Manuscript in Milan (Ambrosian Library, B. 21 inf.), *Le Muséon* 127/1–2, 41–76.

### III. BEITRÄGE IN SAMMELBÄNDEN UND HANDBÜCHERN

- Im Druck Forness, P.M. Timothy Aelurus: Against the Definition of the Council of Chalcedon: Introduction (zusammen mit M. Delcogliano) and Part 1, in: DelCogliano, M. (Hrsg.), *The Cambridge Edition of Early Christian Writings*, Bd. 3, Christ, Cambridge. 15 Seiten (Druckfahne).
- Im Erscheinen Forness, P.M., A Mediator between the Greek and Syriac Exegetical Traditions: Jacob of Serugh and His Letter to Maron of Anazarbus, in: Elkhoury, A.B. & Kitchen, R.A. (Hrsg.), *The Year of Jacob of Serugh: Essays in Commemoration of the 1500th Anniversary of his Death*. 12.500 Wörter.
- Im Erscheinen Forness, P.M., Cityscapes in Early Syriac Poetry: Nisibis, Amida, Edessa, in: Ritter, M. & Turquois, E. (Hrsg.), *Imagery and Aesthetics of Cityscapes in Late Antiquity*, Turnhout (Bibliothèque de l'Antiquité Tardive). 14.000 Wörter.
- Im Erscheinen Forness, P.M., Die Annäherung und Abgrenzung zwischen Rom und Persien in den Konzilsakten der Kirche des Ostens von 410 bis 424, in: Braun, J. & Reihl, K. (Hrsg.), „Grenzüberschreitungen“ im antiken Christentum, Münster (Schriftenreihe des Patristischen Zentrums Koinonia-Oriens). 8.000 Wörter.
- Im Erscheinen Forness, P.M., Narsai: The Commemoration of Peter and Paul, in: Butts, A.M. et al. (Hrsg.), *Narsai: The Homilies*, Leuven (Eastern Christian Texts in Translation). 10.250 Wörter.

- Im Erscheinen Forness, P.M., Syrische Predigten, *Material Philology* und Neolachmann'sche Editionspraxis: Rekonstruktion von Archetyp und Überlieferungsgeschichte anhand der Homilie des Jakob von Serugh über Thomas und die Auferstehung, in: Horn, C. (Hrsg.), Tagungsband für den 11. Deutschen Syrologentag. 7.500 Wörter.
- Im Erscheinen Forness, P.M., Übersetzungen im Christentum, in: Reallexikon für Antike und Christentum, Stuttgart. 9.500 Wörter.
- 2021 Forness, P.M., The Earliest Syriac Homiliaries: Authorship and Anonymity, *Studia Patristica* 125, 123–140.
- 2021 Forness, P.M., Hasse-Ungeheuer, A., & Leppin, H., Introduction: Expanding the Discourse on Good Christian Rulership, in: Forness, P.M., Hasse-Ungeheuer, A., & Leppin, H. (Hrsg.), *The Good Christian Ruler in the First Millennium: Views from the Mediterranean World in Conversation*, Berlin (Millennium-Studien 92), 1–36.
- 2021 Forness, P.M., Faithful Rulers and Theological Deviance: Ephrem the Syrian and Jacob of Serugh on the Roman Emperor, in: Forness, P.M., Hasse-Ungeheuer, A., & Leppin, H. (Hrsg.), *The Good Christian Ruler in the First Millennium: Views from the Mediterranean World in Conversation*, Berlin (Millennium-Studien 92), 141–167.
- 2021 Forness, P.M., Jacob of Serugh's Fourth Metrical Homily on Cain and Abel, in: Walters, J.E. (Hrsg.), *Eastern Christianity: A Reader*, Grand Rapids, MI, 55–68.
- 2020 Forness, P.M., Representing Lay Involvement in the Christological Controversies: The *Acclamations of the People* and the Synod of Constantinople (518), in: Brandes, W. et al. (Hrsg.), *Konzilien und kanonisches Recht in Spätantike und frühem Mittelalter: Aspekte konziliarer Entscheidungsfindung*, Berlin (Forschungen zur Byzantinischen Rechtsgeschichte, n.F., 2), 57–80.
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- 2020 Forness, P.M., The Rise of the Church of the East, in: Raheb, M. & Lamport, M.A. (Hrsg.), *The Rowman & Littlefield Handbook of Christianity in the Middle East*, Lanham, MD 2020, 27–43.
- 2019 Forness, P.M., An Ecclesiology of Monastic and Clerical Vocations in the Letters of Jacob of Serugh to Daniel the Monk, in: Kuttiyil, G.S. & Ayyaneth, G. (Hrsg.), *Monasticism Meeting Modernity: Oriental Christian and Indian Perspectives and Challenges*, Pune, Indien, 325–356.

#### IV. WEITERE VERÖFFENTLICHUNGEN

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- Im Erscheinen Forness, P.M., Мемра (Memra), in: Kubat, R., & Dragutinović, P. (Hrsg.), Лексикон Библијске Егзегезе (Lexikon der Biblexegese), Belgrad.
- Im Erscheinen Forness, P.M., Churches, Coptic, Ctesiphon, Periplus of the Erythraen Sea, & Syriac, in: Newby, G.D., & Mishra, P.P. (Hrsg.), Encyclopedia of the Middle East and South Asia, New York.
- 2012 Forness, P.M., Leaven & Trumpets, Feast of, in: Beavis, M.A., & Gilmour, M. (Hrsg.), Dictionary of the Bible and Western Culture: A Handbook for Students, Sheffield, 291, 561.

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- 2021 Forness, P.M., Rez. zu Bou Mansour, T., Le ministère sacerdotal dans la tradition syriaque primitive: Aphraate, Ephrem, Jacques de Saroug et Narsai, Leiden 2020 (Supplements to Vigiliae Christianae 156), Journal of Early Christian Studies 29/2, 298–300.
- 2020 Forness, P.M., Rez. zu Bokedal, T., The Formation and Significance of the Christian Biblical Canon: A Study in Text, Ritual and Interpretation, New York 2014, Reviews in Religion & Theology 27/2, 185–186.
- 2020 Forness, P.M., Rez. zu Price, R.M., The Acts of the Second Council of Nicaea (787), Liverpool 2018 (Translated Texts for Historians 68), The Journal of Ecclesiastical History 71/2, 399–401.
- 2019 Forness, P.M., Rez. zu Alwan, K., Anthropologie de Jacques de Saroug, Beirut 2016 (Études du Proche-Orient chrétien 4–5), Revue d'histoire ecclésiastique 114/1–2, 413–415.
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- 2018 Forness, P.M., Rez. zu Orton, R., St. Gregory of Nyssa: Anti-Apollinarian Writings, Washington, D.C. 2015 (Fathers of the Church 131), Reviews in Religion & Theology 25/4, 732–733.
- 2017 Forness, P.M., Rez. zu Fowden, G., Abraham or Aristotle? First Millennium Empires and Exegetical Traditions, Cambridge 2015, Reviews in Religion & Theology 24/1, 89–91.

- 2016 Forness, P.M., Rez. zu Harrak, A., Jacob of Sarug's Homily on the Partaking of the Holy Mysteries; Johnson, S.F., Jacob of Sarug's Homily on the Sinful Woman; Mathews, E.G., Jacob of Sarug's Homily on the Creation of Adam and the Resurrection of the Dead; McCollum, A.C., Jacob of Sarug's Homilies on Jesus' Temptation, Piscataway, NJ 2013–2014 (Texts from Christian Late Antiquity 19, 33, 37–38, The Metrical Homilies of Mar Jacob of Sarug 17, 31–33), Hugoye 19/1, 267–271.
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- 2015 Forness, P.M., Rez. zu O'Loughlin, T., Early Medieval Exegesis in the Latin West, Farnham, VT 2013 (Variorum Collected Studies Series), Relegere: Studies in Religion and Reception 5/2, 245–249.
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- 2013 Forness, P.M., Rez. zu Shoemaker, S.J., The Life of the Virgin: Maximus the Confessor, New Haven 2012, Religious Studies Review 39/2, 117.
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- 2011 Forness, P.M., Rez. zu Barker, G.A., & Gregg, S.E. (Hrsg.), Jesus Beyond Christianity: The Classic Texts, Oxford 2010, Theological Book Review 23/1, 111.
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- 2011 Forness, P.M., Rez. zu Kardong, T.G., The Life of St. Benedict by Gregory the Great: Translation and Commentary, Collegeville, MN 2009, Religious Studies Review 37/1, 67.

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### Sonstiges

- Im Erscheinen Forness, P.M. (Übers.): Kropp, M., Ethiopic Arabesques in the Qurʾān: Afro-Asiatic Pearls Arranged on a String, Individually or as Pairs, Diffusely Distributed or Concentrated at Points of Brilliance, in: Butts, A.M. (Hrsg.), *The Qurʾān and Ethiopia: Context and Reception*, London (Routledge Studies in the Qurʾān).
- 2021 Forness, P.M. (Übers.): Atas, N., Principles of Syriac Lemmatisation, The Online Corpus of the GREgORI Project (August). [https://www.gregorioproject.com/pdf/Rules\\_SYC.pdf](https://www.gregorioproject.com/pdf/Rules_SYC.pdf)
- 2020 Forness, P.M. & Womack, D.F., Introducing Edinburgh Studies in Middle Eastern Christianity, Edinburgh University Press Blog, (24. November). <https://eupublishingblog.com/2020/11/24/introducing-edinburgh-studies-in-middle-eastern-christianity/>
- 2019 El Manfalouty, O., & Forness, P.M., Tagungsbericht: The Transmission of Early Christian Homilies from Late Antiquity to the Middle Ages, 21.06.2018–23.06.2018 Bad Homburg, H-Soz-Kult: Kommunikation und Fachinformation für die Geschichtswissenschaften (5. Februar). [www.hsozkult.de/conferencereport/id/tagungsberichte-8092](http://www.hsozkult.de/conferencereport/id/tagungsberichte-8092).
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